## Minidoka Soil and Water Conservation District

85 East Baseline Road (Minidoka Fairgrounds) Rupert Idaho 83350 208 436 4202

## Agenda January 16, 2025 3:00-ish Burley Inn Convention Center (after the workshop)

Welcome:

Minutes of December 4 2024 meeting:

Financial and Bills: CD #1 matures 6 September 2025 = \$ 15687.36

CD #2 matures 21 March 2026 = \$ 8047.60

Beginning balance \$74069.54

| 5205          | 15 Dec | PMT   |          | \$63.38   |
|---------------|--------|---|----------|-----------|
| 5026          | 15 Dec | DL Evans Visa                                     |          | \$733.04  |
| 5207          | 31 Dec | PERSI   |          | \$464.44  |
| 5208          | 31 Dec | Dec Payroll                                       |          | \$1920.99 |
| 5209          | 31 Dec | Gaylen Smyer – coasters from Legislative luncheon |          | \$14400   |
| 5210          | 31Dec  | East Cassia SWCD – Div IV mtg                     |          | \$165.00  |
| 5211          | 31Dec  | Dusty Wilkins apple computer                      |          | \$1694.94 |
| 5212          | 31Dec  | Phillips Oaks Goodwin CPS – Feb – Nov 2024        |          | \$216.00  |
| 5213          | 16 Jan | PMT   |          | \$63.39   |
| 5214          | 16 Jan | Ag in the Classroom                               |          | \$150.00  |
| 5215          | 16 Jan | 4-H leaders council – KYG                         |          | \$300.00  |
| Deposit 7 Jan |        | West Cassia – legislative luncheon                | \$126.00 |           |
| 7 Jan         |        | East Cassia - Legislative luncheon                | \$126.00 |           |
|               | 7 Jan  | Commission – Legislative luncheon                 | \$ 63.00 |           |
| Current bala  |        | ance \$ 68469.36                                  |          |           |

**Business:** 

Workshop -January 16<sup>th</sup> Community Conservation Class February 25<sup>th</sup> Update on computer/multiple screens Project possibilities

Reports:

Supervisors: Admin Agencies:

NRCS:

ISWCD:

FSA:

**EXTENSION:** 

action/information action/information action/information action/information

Note: the Board may hold an Executive session to discuss legal and personnel matters pursuant to Idaho code §74-206 (1) (a), (b))